



ST. JOHN'S
BY-THE-LAKE
ANGLICAN CHURCH

THE BEACON

Rector: The Reverend Jim Innes
 Wardens: Brian Gumb, Dawna King, Ron Wagner
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AS WE WALK TOGETHER



It has occurred to me that our lives often follow the course programmed by past decisions, previous reactions, and choices. And I say that inclusive of those surprise circumstances arising from outside our control. Because though we cannot control those circumstances, we can regulate our response.

Environmental issues such as pollution and global warming are a powerful reminder of how our past choices have inevitably impacted our global reality.

Health issues are another example (and more personal) of how we live into future, more specifically our bodies. Setting aside genetically imposed circumstances, we are directly affected by our attention to nutrition, exercise, stress reduction, medical advice, and warnings.

The same can be said about our social, economic, and spiritual life. Though Jesus tells us to rest in God's grace, this does not mean becoming laissez-faire about relational, financial, and moral decisions. We are asked to seek a spiritual center out of which Love, Servitude, and Forgiveness become working principles.

As I see it, we are a blessed peoples surrounded by love and compassion. And it is God's promise that wherever our decisions, good and bad, have taken us, we will inevitably be led into wholesome living.

God, turns stone to water so that we can flow back into the peaceful redeemed place as God's children. **Whatever** happens, God is there ahead of us. And, we learn to let go (through prayer) those matters out of our control.

- Rev. Jim, Rector

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WHERE WE ARE



What a summer! I'm not sure about you but, the summer of 2022 seemed to fly by faster than previous years. Perhaps it was due to all of us trying to get back the "normal" in our lives after the

pandemic. It was great to see everyone without a mask hiding their happy faces while enjoying time together. One such event was the tailgate party held in late August. Thank you, Art and Adrienne, for the suggestion and everyone that participated. This was truly a traditional St. John's-by-the-Lake social event with plenty of great food and fellowship. I'm looking forward to upcoming events planned for the remainder of the year.

With the summer season comes our seasonal parishioners that we'll miss now that fall is upon us. The welcoming spirit of St. John's makes me very proud to be a member of our congregation. What could be better than welcoming people into our place of worship and sharing the celebration of Christ with them.

Your Church Council took a well-deserved break from scheduled meetings over the summer but rest assured there was still a lot of work being done by many individuals behind the scenes. Understandably, you may be interested in our financial situation and wondering if a financial report can be expected soon. Good news! With the help of Ron Wagner and Art Smith-Windsor we have integrated an accounting program that will enable reports to be produced much easier and with more frequency. This has been a very large undertaking, and please bear with us for a little while longer until the bugs and nuances are worked out. As well the property management committee have been planning some impressive additions to the property next year that will grace our church with serenity and peace, not seen in our area. Stay tuned...

No doubt by now you have noticed the new fence along the north portion of the church property. The land lease with South West Marine is completed and our neighbour erected the fence as per our request. There is some grass re-seeding to be completed yet but otherwise, this improved view is in place for at least 10 years.

Once again, we participated in the Grand Bend Village Farmers Market by providing Rev. Jim's famous

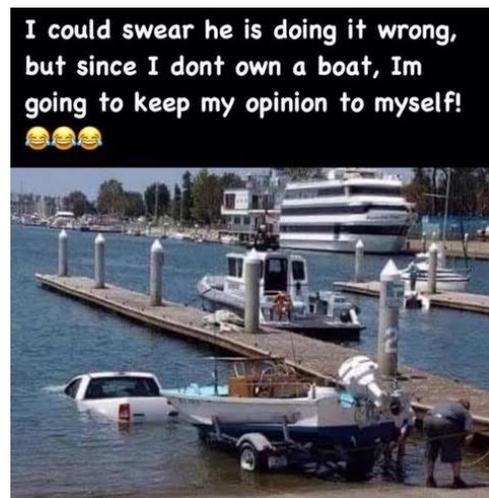
breakfast sandwiches and hamburgers. The market has proven to provide us with good exposure to St. John's with many patrons asking to see inside the church. Involvement in the community is a vital part of our mission and ministry, and the market has provided us with a doorway to succeed in this.

The addition of our new electronic keyboard through a generous bequest from Mr. John Hardwick will provide the gift of music to us all for many years to come. A special dedication ceremony involving the many performers of St. John's is coming soon and you won't want to miss it.

Rachael Nixon has been listening to all your voices while playing the new keyboard, and it inspired her to form a choir, St. John's Singers. You might be surprised when you see all the members that have joined! I look forward to monthly performances by the choir and especially at special services like Lessons and Carols. We are also having the a-capella choir, Driftwood Harmony from Goderich, perform for us on October 30th. There were many requests for changes to our music program that I hope you are appreciating.

Finally, it was a concerning time for all of us to learn of Rev. Jim's recent health issue but with the power of all your prayers and God's hand in hand with the doctors, I'm happy to announce that he will be back with us in October. Thank you all for your concern and well wishes, and to Ron and Art for helping with services in September. All of you should feel very proud to be a part of our great little church. When asked what I like about St. John's-by-the-Lake so much, the very first thought that comes to my mind is the people - you, who give of yourselves through the love of God. Take a bow please... at the altar.

~ Brian Gumb, Rector's Warden



EVENT COMMITTEE UPDATE

Please keep an eye on the announcements for more great events this fall!

August, 2022 Garden Party (see page 11 for more photos of this very successful event)



- Adrienne Smith-Windsor, Elizabeth Stanley, Rae Jenkins, Sandy Stanlake, Lisa Gumb and Chair Dawna King

COMMUNICATION COMMITTEE UPDATE

The committee enjoyed a much needed break this summer, but will be back in full swing soon! The two main items on our agenda this fall will be the welcome sign and the postcard. Hopefully we can get involved in the community this fall, either at the tree lighting November 12th, the market November 19th, or the Santa Claus parade November 26th.

If you have any upcoming special events (ie. Birthdays, Anniversaries) please let us know so we can acknowledge you.

- Lorna Harris, Carole Mathers, Janet Kurasz, Heidi Klopp and Chair Lisa Gumb

It is a greater thing if the streets of a person's native town are as bright as the paths of heaven. For it is here, where we stand, that we should try to make shine the light of the hidden divine life.

- Hasidic teaching

FINANCIAL REPORT

	Aug-22 YTD		YTD	
<u>Income</u>	ST John	St Anne	combined	prior YTI
Total Offeratory Parochi	29,881	13,113	42,994	41,402
Total Extra Parochial	38,287	500	38,787	5,510
Total Parochial	68,168	13,613	81,781	46,912
<u>Other Income</u>				
Total Other Income	21,970	1,334	23,304	20,506
<u>Fundraising Income</u>				
Fundraising				
Total Fundraising	2,125	1,333	3,458	2,002
Total Income	92,264	16,279	108,544	69,420

<u>Expenses</u>				
<u>Parochial</u>				
Total Parochial	31,155		31,155	30,777
<u>Operating</u>				
Total Operating	20,619	6,137	26,756	30,637
<u>Fundraising</u>				
Fundraising				
Fundraising Advertising				
Total Fundraising	600		600	618
Total Capital/Charities	41,609	678	42,287	16,808
Total Expenses	93,982	6,815	100,798	78,840
Year to Date Net Income	-1,718	9,464	7,746	-9,420

OUR PARISH – MEET BEV IVATTS and the Late PETER IVATTS

We wish to express our respect and thanks to Bev for sharing their story. Everyone has a story; we hope you enjoy this one.

Peter was born in England. When he was 5 years old, his family moved to Australia. Within a few days the family decided to return to England. Peter's Dad felt Australia was just too hot!!! The plan was to return to England as quickly as possible. Here again, fate and destiny, enter the picture. The ship they were to travel on, did not meet with Dad's approval. The ship sailed without them. The timing for their travel was crucial, the war was raging. They were later informed the ship they refused had been torpedoed. Luck or divine providence, saved the family. Plans changed again and

they were offered a choice of sailing to California or Canada. Fortunately, they came to Canada. Bev was born in Victoria, B.C. She attended the local schools and as a young lady, she was employed by the Canadian Bank of Commerce.

Bev and Peter were married on April 18, 1964 in Victoria.

Peter was employed as the Pay Master for the Island Tug and Barge Company. Years later, the company became known as Sea Span. By now, Peter was a C.G.A. Bev continued to work until their children Rosalyn and Craig were born.

In 1971, they moved to North Vancouver and later William's Lake. By now, they were ready to get away from all that RAIN.

Another opportunity brought them to St. Catherine's and later to Exeter, Ontario. Peter was the accountant for Frayne's Chev-Olds. Bev continued to work for the Bank of Montreal and the C.I. B.C. in several locations. From the years 2006 to 2008, Peter was the Lieutenant Governor of the Kiwanis Club, District 5. The members met for 2 conventions; the first one was St. Lucia in 2006, followed by Curacao in 2008. Wives were invited to accompany their husbands; allowing for some tourist time. Peter and Bev also belonged to the Elderhostel Organization, now known as the Road Scholar Program in the U. S. and Canada. It is an educational travel organization for seniors. Check out Goggle for more information, it's amazing.

Other travel adventures were to Bermuda and all of our beautiful provinces in Canada.

Their 50th Anniversary was a family gathering followed by a trip to England in 2014. This trip was extremely important to Peter. He was able to reconnect with family he had not seen for 75 years! A visit to Cornwall followed. Bev is still in touch with family and friends she met on this reunion.

Their children completed university studies, Rosalyn at the University of Victoria and Craig at Niagara College. Rosalyn works in Social Services, AND most recently, One Care. Craig is the Manager for Eastern Canada for Brabar Equipment.

One day, they attended a funeral in Zurich; where they met Grahame Bowcott. He invited them to come to St. John's which they did and stayed.

Peter, as an accountant, had years of experience with computers and websites. He spent many hours working on a design for the St. John's website.

Unfortunately, Peter became ill and passed into eternal life on May 27, 2017. Bev has continued to live in Exeter and attend our Church.

She retired in 1999. Bev has spent 20 years as a volunteer for the Adult Day Program. Many adults were given an opportunity to play games, go shopping, visit their friends, go out for lunch, and continue to have a social life.

She has developed exceptional skills in quilting. She has made many table runners, baby quilts, and approximately 10 large quilts. She enjoys her creations and feels a sense of accomplishment. She gives most of them away to her children and grand children. Her friends happily receive table runners. One quilt in particular was for Peter's 81st birthday. It is lap sized and covered in blocks of scenery from the ocean; whales, dolphins, birds, sea plants, sea gulls, sailing ships, and stars. Maybe we can persuade Bev to bring it for show and tell some Sunday for coffee hour.

Bev has 2 grand children; Maddie attends the University of Western Ontario. Carter is in Grade 12 at St Anne's in Clinton.

Have you ever heard of a special bread called stollen? It is a German fruit bread served at Christmas. Her son Craig feels it's not Christmas if there is no stollen bread.

Does anyone remember Barbara Ann Scott? Bev has a remarkable memory about her. Again, we will seek out her story in a future coffee hour. Bev keeps herself busy, participating in Tai Chi, Pilates, and Chair Yoga, Zoom encourages us to do our exercises, even when we don't want to do them!!

We are fortunate to have Bev in our congregation, an individual who has spent years helping others. We thank you for your contributions to your community and your loyalty to our little white Church by the Lake.

~ Carole Mathers

POET'S CORNER

No One Knows

No one knows
How many days or hours in time
One has in the clock of life
As it has been often thought
That one only finds
The miseries of grief

Is it known
To become quite aware
Of good times sometimes shared
Or to gain strength from it all
To accept the next cross to bear
For no one said, "Life is fair"

There was known
A man long before my time
Who came to this deviled land
To direct the confused kind
On a path of joy and plan
For a heavenly rewarding find

They didn't know
Their riches were not present
But could still be gained
From hearing the man's document
And heeding their wanderless ways
Before the time came to an end

Who really knows
Sadness, pain and sorrow
More so than the condemned stranger
Crying out for forgiveness from the Father
While knowing of oncoming dying danger
Accepting this time to suffer

No one knows
When the time will come
To end all wordly ways
Or where the next direction goes
Except the clock will stop and stay
There is but one
And only HE knows.

~ Eldon J. King

My Garden Poem

I tend a special garden,
I've had it all my life.
I try to weed out trouble,
all sadness and all strife.

I sow the seeds of patience,
of gentleness and love.
God my Creative gardener,
rains blessings from above.

At times it looks like winter
so bleak beneath the snow.
But then the Son comes shining
to make my garden grow.

To persevere, survive,
I need good soil you see.
And faith so deeply planted
that nothing uproots me.

The more I feed my garden
through scripture, prayer and praise.
More fertile is my soil
soul where I remain always.

And when life's storms are raging,
which shake me to the core,
my Lord triumphant guards me saying,
"Peace, Be still! No more!"

I sacrificed My life,
My child I've set you free.
No weeds, nor world's temptations
Will take you away from me."

Dear Heavenly God, my gardener,
Precious Jesus, Beloved Son,
Holy Spirit, faithful Comforter
Tend my garden, O Three in One.

What is this special garden?
It's my very life you see!
Tended, loved, protected
by the Holy Trinity.

*~ Written by Hilda Bell, May 2/12;
submitted by Bev Ivatts.*

CAMP HURON

As you may recall, we had funding to send six children to Huron Church Camp this summer so we partnered with Big Brothers Big Sisters to find the six deserving children. On Sunday, September 18th, Big Brothers Big Sisters Executive Director, Amy Wilhelm was accompanied by two of the campers, who shared their wonderful memories of camp with us. Amy and the children were all very thankful for St. John's generosity, and for choosing them as the recipients. The children were also accompanied by their grandmother, who is their guardian, and she expressed overwhelming gratitude. Thank you again to everyone who supported this great program!

- Lisa Gumb



In the photo, from left to right: Program Coordinator- Lisa Gumb, Big Brothers Big Sisters Executive Director- Amy Wilhelm, 2 of our campers, Program Supporters- Peter Warner, Adrienne & Art Smith-Windsor.

MESSAGE FROM EASTBOURNE

On the South Downs that lay between Eastbourne and the sea there are several small but historic churches. One of significant importance is St. Michael and All Angels in Berwick, a village off the beaten track. In the church grounds lies the grassy bank of a barrow (mound) indicating the pre-historic origin of this sacred site. The 12th Century building houses an early Saxon font that predates the church. On the lower stones of the tower can be seen 14th Century arrow marks, thought to be cut by the sharpening of arrows. Archery practice was made compulsory on a Sunday after church by Edward III.



At the time of the Reformation (1649-1660) the church gradually fell into a state of disrepair and by the 19th Century the spire was missing, and the thatched roof had fallen in. The church was in debt and sold three of its four bells leading to the saying 'The Parson poor and so was the people, so they sold the bells to repair the steeple.'

A major Victorian restoration was undertaken during the period 1837 - 1906 when Revd. E. Boys Ellman held the position of Curate and then Rector for a remarkable 66 years. He was a man of vision who not only oversaw the work of restoring the church but also the building of a new rectory and a school. The building was funded in part by donations from the Diocese and friends and the completed in 1857.



The architecture and stained-glass windows are beautiful and worthy of another article, but the main significance of Berwick Church today and why it attracts visitors worldwide are the 20th Century murals. Prior to the Reformation many Downland churches had extensive murals and the Bishop of Chichester wanted to revive this tradition. Knowing that the Bloomsbury Group of artists, Vanessa Bell, Duncan Grant, and Quentin Bell amongst them, lived close by at Charleston Farmhouse the Bishop approached them in 1941 to paint the church. It was considered to be an experiment and Sir. Kenneth Clarke, a noted historian, wrote '...with a little judicious publicity it might have the effect of encouraging other dioceses to do the same. If once such a movement got underway, it would have incalculable influence for the good of English Art.' Duncan Grant was the lead artist and was greatly influenced by the mosaics and frescoes he had seen in Italy on his travels with Vanessa Bell. He was also influenced by the French Impressionists, and this can be seen in his use of bright colour. Models for the murals were village residents and the figure of Bishop Bell can be seen in the painting over the Chancel Arch entitled 'Christ in Glory'. This mural also features

members of each branch of the Armed Forces, as indeed, the initial painting was undertaken during WWII. Christ on the Cross is depicted in 'The Victory of Calvary', Vanessa Bell depicted 'The Annunciation' and 'The Nativity'. Quentin Bell, Vanessa's son, undertook all the paintings within the Chancel, 'The Wise and Foolish Virgins' and 'Supper at Emmaus'. As well as the walls the pulpit and Chancel screen are painted with scenes portraying the four Sacraments. Incorporated within the murals are the seasons and lives of the people living in the community. Fields of sheep, the Downs, gardens and flowers, labourers and women are all portrayed.



As you enter the church it is impossible not to be stunned by the brilliant colours of the painted murals, a stark contrast to the interiors of most churches and a testament to the talent of the artists. A living gallery at the end of a narrow country lane. More information about the church and artists is easily found on Google.



-Dinah Taylor

In Honour of St. Dominic

Two men considering a religious vocation were having a conversation. "What is similar about the Jesuit and Dominican Orders?" the one asked.

The second replied, "Well, they were both founded by Spaniards — St. Dominic for the Dominicans, and St. Ignatius of Loyola for the Jesuits. They were also both

founded to combat heresy — the Dominicans to fight the Albigensians, and the Jesuits to fight the Protestants."

"What is different about the Jesuit and Dominican Orders?"

"Met any Albigensians lately?"

Prayers for Our Monarchy

Queen Elizabeth II (1926 - 2022)

We thank you for the life of our Queen, and for the virtues of self-discipline, forbearance, and thoughtfulness which she showed even in the most trying times. She actively encouraged the empire's transformation into the Commonwealth, a group of nations no longer bound by power and politics, but by bonds of mutual affection. She grew in self-understanding and wisdom over her 70-year reign. Help us to learn from her example as an elder in our extended family, the family that is the Household of God.

May she rest in peace and rise in Glory!

King Charles III

We pray for King Charles the third. We ask that you fill him with the grace of your Holy Spirit that he may always incline to your will and walk in your way. Grant him your gifts of grace, wisdom, and strength as he carries out his duties of service. Let your hand be upon him, and may he be an example, and may he be an example of mercy, justice and compassion to us all, especially in these tumultuous times.

Long live the King!



The very first and last photo of her Majesty Queen Elizabeth



“Write it on your heart that every day is the best day in the year. He is rich who owns the day, and no one owns the day who allows it to be invaded with fret and anxiety. Finish every day and be done with it. You had done what you could. Some blunders and absurdities, no doubt crept in. Forget them as soon as you can, tomorrow is a new day; begin it well and serenely, with too high a spirit to be cumbered with your old nonsense. This new day is too dear, with its hopes and invitations, to waste a moment on the yesterdays.”

~ Ralph Waldo Emerson

Reflections on an Anglican Summer

You may be aware that my wife Lorna Harris and I spend our summers at our cottage on Prince Edward Island. This is the 10th summer we have done this and at time of writing we are winding down our stay and plan to be back at our other home in Parkhill by Thanksgiving (the Canadian one) having arrived at the end of June, so it is actually quite a long summer.



It was suggested that I reflect for *Beacon* readers on my experience of church life in this part of Canada and give you a taste of what our experience of Anglican life is here. Lorna and I are part of two Anglican churches, which are near our cottage: St. Alban's, Souris and St. Georges, Montague. Neither of these churches has a priest in residence so they are served by a priest from St. Peter's Cathedral in Charlottetown with the

assistance of a priest in Milton which is near Charlottetown - about an hour away. I am very pleased to volunteer to provide summer relief to the resident clergy during our stay here. There is also assistance from other clergy who are summer residents as well as from a Lay Reader from Charlottetown.

Both St. Alban's and St. George's are small congregations - actually St. George's is small and St. Alban's is tiny - but the parishioners are faithful and continue to be dedicated to the Anglican presence in this part of the Island. Lorna and I are more involved with St. Alban's, as it is the closer of the two churches being about fifteen minutes away.

A while ago, when I was considering what to say in this reflection, I began to reread a novel by Anthony Trollope, *Barchester Towers*. Trollope was a marvellous commentator on the Anglican Church and life in general in 19th century England. Trollope wrote a series of very entertaining and astute novels about life in the imaginary Diocese of Barchester. I want to give a short excerpt from the novel, which catches the flavour of what was happening in church life at the latter part of the 19th Century:

Hitherto, Barchester had escaped the taint of any extreme rigours of church doctrine. The clergymen of the city and neighbourhood, though very inclined to promote high-church principles, privileges, and prerogatives, had never committed themselves to tendencies, which are somewhat too loosely called Puseyite practices. They all preached in their black gowns, as their fathers had done before them; they wore ordinary black cloth waist-coats; they had no candles on their altars, either lighted or unlighted; they made no private genuflections, and were content to confine themselves to ceremonial observance as had been in vogue for the last hundred years. The services were decently and demurely read in their parish churches, chanting was confined to the cathedral, and the science of intoning was unknown. (Ch.6)

I have provided this context for this reflection on my summer experience of Anglicanism because the tension between what could be called High and Low Anglicanism is still at play today. It is not as stark as perhaps is depicted by Trollope, but it is still playing out. These approaches to Anglican liturgical observances - high and low, or perhaps traditional and reformed - are as evident in the part of P.E.I. where we worship, as in the Anglican worship back in Huron Diocese. Huron comes from a low church tradition. I am not aware of parishes in Huron that could be seen to embrace either the High Church traditional or Anglo-Catholic worship. There has been over time, the movement to having (horrors of horrors) the things which Trollope speaks of, such as candles on the altars and vestments rather than black gowns, and there is even intoning of services on occasions in my experience.

However, the *Book of Alternative Services* (BAS) is pretty much not an "alternative" to the traditional *Book of Common Prayer*



(BCP), as it is in general use in most parishes. The updated *Book of Common Praise* hymn book is used to the general exclusion of the old *Book of Common Praise*, first published in 1938 and updated in 1955 and 1963.

St. Alban's and St. George's churches here in PEI are a different kettle of liturgical fish. As I noted, these churches are under the care of St. Peter's Cathedral in Charlottetown. St. Pete's embraces the High Church traditional approach to liturgy and worship. St. Peter's uses exclusively the BCP in its worship with the old *Book of Common Praise* the source of musical inspiration for the service. It has what I would call a traditional Anglo-Catholic understanding of how God should be worshipped, including appropriate genuflecting and intoning of services. I imagine they embrace the use of smells and bells (incense and Sanctus bells) when the occasion calls for it.

The liturgical approach of St. Peter's has informed and influenced St. Alban's and St. Georges. The BCP is used exclusively along with the updated (1963) *Book of Common Praise*. The Anglo-Catholic, traditional form of worship is utilised and expected by the parishioners. It took me a while to become familiar with this approach to the worship service with appropriate genuflection and making the sign of the cross, which was not my experience in the Anglican church and certainly not in the United Church in which I was raised. Of course, the priest faces the altar, a custom which generally went out of practice in Huron before I became an Anglican - although it was still the practice in one of my first churches, St. Mary's Brinsley, where I served after I was ordained.

All this reminds me of the punchline from a joke I first heard while studying at Huron College: How many Anglicans does it take to change a light bulb? Answer: we don't change, we're Anglicans and any way it is a memorial light bulb. However, Anglicans do change and have changed and will change for better and for worse, depending on your perspective. I haven't even mentioned television screens in services which, I can assure you, is not in evidence here in St. Alban's, St. George's, or St. Peter's, although rood screens are another story.

All that being said, I must say that the Anglicans here are pretty much like the ones we know back in Ontario. They enjoy worshipping God together regardless of the form of worship used. The hymns in both books are

enjoyed by the congregations as a way of making a joyful noise to God. I am privileged to be allowed to preside here, which I am scheduled to do regularly and frequently, and I usually provide musical leadership on the guitar at the two churches, as there is no organist currently at either. I enjoy this aspect of leadership and have learned many hymns from the 1936 *Book of Common Praise*.

It was a wonderful surprise to discover last week, when we marked the death of Queen Elizabeth and the reign



of King Charles with appropriate prayers, that the hymn book I use as a reference had the lyrics for *God Save the King*, thereby proving it does pay not to change things too quickly.

All that said, it is as wonderful to have Anglican churches here as it is back at our

Ontario home where we join with others in the name of Jesus Christ to worship God.

- Rev. Greg Little

The new belfry atop St. Alban's (photo credit: Lorna Harris); Silver the church cat (photo credit: Lorna Harris); Rev. Greg preparing for the Queen's Memorial service prayers and anthem for King Charles on Sept 11 (photo credit: Lorna Harris)

Welcome Baby Alayna



Photo credit: Lisa Gumb

Proud parents Maverick and Julia, and siblings Miles and Josie.

Meditative Movement: Present Over Perfect

Spiritual guide and author Christine Valters Paintner has found spiritual healing by moving her body regularly with gentle yoga and dance. In this practice, she invites us to meditate with our bodies to music:

Your invitation is to enter into movement through the breath. Put on a piece of flute music, which is music of the breath. . . .

I invite you to integrate softening, stability, and *statio* [1] into this movement. Begin with several long, slow breaths. Play the flute music, but don't start moving right away. Pause first, practicing this monastic *statio*, aware that you are on the threshold between stillness and moving.

As you feel the impulse to move arising in your body, follow it. It may be as simple as raising your arms on the inhale and lowering them on the exhale. Let the movement be very slow and mindful so that you remain present to the experience. Let this be a time of exploring the vow of stability by staying fully with yourself; whenever your attention drifts, simply bring it back to this moment. Feel free to pause whenever you need to.

Notice places in your body that feel tight with tension, and bring your breath there. Perhaps make some slow circles to open the space there.

After several minutes of moving meditation, staying present to yourself, and listening as well as you can to your body's impulses and following them, pause again.



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PHOTO GALLERY

August "Tailgate" Garden Party



Photo credit: Lisa Gumb

A Wedding In September



Proud Parents Brian and Lisa Gumb at their daughter's wedding. The bride and groom are Mackenzie and Kurtis Godts. From left to right: Josie, Maverick, Mercedes, Brian, Mackenzie, Kurtis, Miles, Lisa, Leandra and Marshall.

WORD SEARCH



FALL





Z	E	G	A	J	S	D	M	Y	F	U	N	I	Q	W	B
P	K	R	N	C	X	T	S	E	V	R	A	H	L	S	O
L	O	D	I	B	Y	R	A	Z	T	S	W	K	E	R	J
S	C	V	T	F	O	E	P	J	Q	K	O	E	A	E	M
D	X	F	E	L	N	Z	L	U	A	G	R	S	V	D	T
R	P	H	O	G	W	O	I	L	C	T	C	U	E	I	G
I	L	C	S	V	E	R	B	D	O	Y	E	J	S	P	N
B	F	Q	J	M	R	T	X	G	R	W	R	E	D	S	I
H	N	A	R	E	O	S	A	K	N	Q	A	X	T	F	G
Y	M	Z	L	H	E	O	V	B	P	J	C	H	O	L	N
C	U	S	X	L	U	T	R	F	L	I	S	O	R	K	A
N	T	J	P	Z	D	E	G	H	M	E	T	I	A	Y	H
Q	U	P	U	M	P	K	I	N	S	B	S	L	N	E	C
F	A	B	H	S	I	C	W	R	A	U	D	Y	G	X	Q
G	N	I	K	A	R	A	F	L	X	H	M	P	E	C	V
A	R	W	E	D	H	J	L	T	S	O	R	F	B	U	K



acorn	colors	leaves	scarecrow
apples	fall	mushrooms	spiders
autumn	football	orange	squirrels
birds	frost	pumpkins	trees
bonfire	harvest	raking	vegetables
changing	jacket	red	yellow



Tree Valley Academy

*Please submit contributions for the Winter 2022/23 newsletter by December 15, 2022
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